

MEETING

LICENSING SUB-COMMITTEE

DATE AND TIME

MONDAY 20TH NOVEMBER, 2017

AT 10.30 AM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)

To be confirmed

To be confirmed

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You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Governance Service governanceservice@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Appointment of Chairman	
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Licensing Sub-Committee Hearing Procedure	5 - 8
5.	Review of the premises licence - PND Express, 403 Hendon Way, London, NW4 3LH	9 - 106
7.	Motion to exclude the Press and Public	
8.	Deliberation by the Sub-Committee in Private Session	
9.	Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee	
10.	Any other Item(s) the Chairman decides are urgent	

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